

**AGENDA
PUBLIC SAFETY COMMISSION MEETING
MAY 5, 2016**

1. **6:00 p.m.** – Call Meeting to Order – Township Administrative Office Conference Room, 1281 Hammond Road.
2. Approve May 5, 2016 Agenda (Additions/Deletions.
3. Approve Minutes of April 7, 2016.
4. **Consent Agenda:**
 - A. Receive Animal Control Reports.
 - B. Receive Ramsey County Sheriff's Report.
 - C. Receive Sheriff Contract Group Minutes.
 - D. Receive White Bear Lake Fire Department Report.
5. **Commissioner's Report** – Town Board Action.
6. **Old Business:**
 - A. **Otter Lake Elementary School Carnival** – Review.
7. **New Business:**
 - A. **Night-to-Unite** – August 2, 2016.
 - B. **Annual Tour** – Discuss Location.
 - C. **Liaison Reports.**
 - D. **Next Meeting Date / Items for Discussion.**
8. **Open Time.**
9. **Added Agenda Items.**
10. **Adjournment.**