

**AGENDA**  
**ECONOMIC DEVELOPMENT AUTHORITY**  
**NOVEMBER 21, 2016**

1. **6:40 p.m.** – Call to Order at Heritage Hall, 4200 Otter Lake Road.
2. Approval of Agenda (Additions/Deletions).
3. Approval of Minutes of October 17, 2016.
4. **Events & Communications Director** – Deb Stender Proposal.
5. **Town Hall** – Fundraising Letter.
6. **TIF District # 22 - Water Gremlin** – Amendment.
7. Added Agenda Items.
8. Receipt of Agenda Materials/Supplements.
9. Adjournment.